

# Town

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 03-1052)

In the Application of:		)	
	Jonathon Fischer, et al.	)	
		) Examiner: Bahta, K	idest
Serial No.: 10/720,017		)	
		) Group Art Unit: 212	25
Filing Date: November 21, 2003		)	
		) Confirmation No.: 27	184
For:	Method of Fast Manufacturing	)	
	And Assembling of Hot Runner	)	
	Systems	)	

## TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
  - a) One Month Extension of Time;
  - b) Amendment and Response to Office Action;
  - c) Information Disclosure Statement Letter;
  - d) One Cited Reference; and
  - e) return receipt postcard.

Date: October 10, 2005

- 2. With respect to fees:
  - a) Please charge \$300.00 to our Deposit Account No. 13-2490.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 10, 2005.

Respectfully submitted,

Jori R. Schiffman

Registration No. 57,628